
THE 30TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

April 24, 2026

The Hartville Kitchen

1015 Edison Street NW, Hartville, OH 44632



akron bar
association



6.75 CLEs applied for (5.75 General Hrs. & 1 Professional Conduct Hr.)

- 7:45 A.M.** **REGISTRATION WITH CONTINENTAL BREAKFAST** - Sponsored by KIKO Auctioneers & Realtors
- 8:10 A.M.** **WELCOME**
Anthony J. DeGirolamo, Esq. *Chair, Bankruptcy Committee, Stark County Bar Association*
Michael Steel, Esq., *Chair, Bankruptcy & Commercial Law Section, Akron Bar Association*
- 8:15 A.M.** **NEW CHAPTER 13 FORMS**
James Galehouse, Esq., *Office of the Chapter 13 Trustee*
Joe Ferrise, Esq., *Office of the Chapter 13 Trustee*
- 8:45 A.M.** **REBUILDING CLIENT CREDIT**
Beth Ann Schenz Esq., *Senior VP, Huntington National Bank*
- 9:15 A.M.** **CASE LAW UPDATE**
The Hon. John P. Gustafson, *U.S. Bankruptcy Court, Northern District of Ohio*
Thomas D. DeCarlo, Esq., *Osipov Bigel, P.C.*
- 10:30 A.M.** **BREAK**
- 10:45 A.M.** **ECONOMIC AND FILING TRENDS UPDATE**
Dr. William T. Rule II, Ph.D., *Senior Economist, Administrative Office of the United States Courts, Washington, D.C.*
- 11:45 A.M.** **BEST PRACTICES - POTENTIAL AI PROBLEMS**
Marc Dann, Esq., *The Dann Law Firm*
- 12:15 P.M.** **LUNCH** - Gary Rosen/Peter Tsarnas tribute to Marc Gertz
- 1:15 P.M.** **DIGITAL CURRENCY AND NON-TRADITIONAL BANKING**
Matt Bodnar, Esq., *Roderick Linton Belfance LLP*
- 2:15 P.M.** **OHIO TAX PANEL**
Alison Archer, Esq., *Ohio Attorney General's Office*
Cory Steinmetz, Esq., *Ohio Attorney General's Office*
Katherine Zucca, Esq., *Ohio Department of Taxation*
- 3:15 P.M.** **PIE BREAK**- Sponsored by Vance P. Trueman, Esq. & Nicole Metzger
- 3:30 P.M.** **LIES, DECEIT AND THE ETHICAL RULES, CAN ATTORNEYS PRACTICE DECEPTION?**
Philip Bogdanoff, Esq.
- 4:30 P.M.** **CLOSING REMARKS**
Drawing for the Dean Wyman Scholarship
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FRIDAY, APRIL 24, 2026 - THE 30TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

Register online at www.akronbar.org/events. Register by phone Akron Bar Association **330-436-0112**,
 OR Register online and choose "Payment at Later Time," then mail this form with your check to:
 Akron Bar Association, 57 S. Broadway St., Akron, OH 44308.

NAME: _____

FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: (____) _____ - _____ E-MAIL: _____

(must provide in order to receive registration confirmation/receipt/link to materials)

OHIO REG. # _____

LUNCH CHOICE:

Baked Boneless Chicken _____ OR Baked Fish _____ OR Vegetarian Pasta _____ No Lunch _____

SEMINAR FEE <small>(includes continental breakfast, lunch and electronic materials)</small>	<u>GENERAL SEMINAR INFORMATION:</u>
Stark County Bar Members, Advance Registration (Early Bird) \$249.00	<p>MATERIALS: Handouts for this program will be provided to all attendees in electronic, rather than hard copy format. When you register, be sure to include your email address so that we can notify you when the electronic materials are available. WI-FI access may be interrupted at the Hartville Kitchen; Attendees are encouraged to download the handouts to their devices and ensure that the device is fully charged before arriving at the seminar or print materials prior to the seminar. The materials will be available at www.akronbar.org (under CLE heading, click on "Seminar Materials").</p> <p>CANCELLATION POLICY: Cancellations must be submitted in writing via email: cle@akronbar.org. Refunds will be made with the following charge: a \$45.00 cancellation fee. If no cancellation is received PRIOR to 12:00 p.m. the day before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel the program if circumstances warrant.</p> <p>ACCREDITATION: The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.</p> <p>SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to attend this seminar, please contact the CLE Department at 330-436-0112 at least one week prior to the seminar.</p> <p>DIRECTIONS TO HARTVILLE KITCHEN: FROM AKRON: Take I-77 S to OH-241 Exit (Exit #118) toward OH 619/Massillon. Turn LEFT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street. FROM CANTON: Take I-77 N to OH-241 Exit (Exit #118). Turn RIGHT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.</p>
Stark County Bar Members, At the Door Registration \$274.00	
Associate Members/Associate Guests Advance Registration (Early bird) \$149.00	
Associate Members/ Associate Guests At the Door Registration \$174.00	
A+kron Members \$70.00	
Akron Classic Members, Advance Registration (Early Bird) \$249.00	
Akron Classic Members, At the Door Registration \$274.00	
Attorney Guests (Early Bird) \$399.00	
Attorney Guests, At Door Registration \$414.00	
Judiciary & Law Clerk will attend for free	
TOTAL FEE \$ _____	
<p>Registration Options:</p> <p>Online: www.akronbar.org with credit card payment Phone: Akron Bar Association 330-436-0112</p> <p>Register online, choose "Payment at a later Time", and mail this form with your check to: Akron Bar Association 57 S. Broadway Street Akron, Ohio 44308</p> <p>Registration Info: Registration fee includes CLE electronic materials, continental breakfast & lunch. Registration received after 4/16/2026 will ensure an additional \$25 fee.</p>	