



STARK COUNTY BAR JOURNAL

VOLUME 32 ■ NUMBER 3

MARCH 2026

STARK COUNTY BAR ASSOCIATION COMMUNITY INVOLVEMENT COMMITTEE ANNUAL SCHOOL DRIVE

We are collecting
leggings, sweatpants, joggers
(sizes for girls, boys and adults in any color/brand are welcome),
hair ties and school supplies
for Massillon City Schools until March 31, 2026.



**YOU CAN DROP
DONATIONS OFF AT
THE STARK COUNTY
BAR ASSOCIATION
OFFICE.**

Running out of time to get to the store?

Order online at:

https://www.amazon.com/hz/wishlist/ls/W8TLR6UKLPJD?ref=list_d_wl_lfu_nav_4

and have your donation delivered directly to the SCBA Office:

116 Cleveland Ave., N.W.

Suite 400

Canton, OH 44702

Please contact the SCBA with any questions 330-453-0685.

SCBA March 2026 Office Schedule

- March 2nd 12:00 NOON Bankruptcy Committee Meeting
- March 4th 11:30 AM Family Law Committee Meeting
Bender's Tavern
- March 5th 12:00 NOON Community Involvement
Committee Meeting
- March 9th 4:00 PM Disputed Fee Committee Meeting
- March 17th 3:45 PM Grievance Committee Meeting
- March 18th 12:00 NOON Law Day Committee Meeting
- March 18th 4:00 PM Executive Committee Meeting
- March 23rd 12:00 NOON Technology Committee Meeting
- March 26th 12:00 NOON Military Committee Meeting

ELDER LAW COMMITTEE MEETING

There will be no Elder Law Committee Meeting in March. The next meeting is scheduled for May 12, 2026.

NOTARY EDUCATION CLASS & TESTING

Classes and Testing offered every 2nd & 4th Tuesday
Stark County Bar Association Office
By Appointment Only

- 1 Hour Renewal Education Class • 9:00 AM – 10:00 AM
- 3 Hour New Notary Public Education Class
12:00 Noon – 3:00 PM
- TESTING 3:00 PM - 4:00 PM
- Online classes and testing
available at our website: www.StarkCtyBar.com

THE BAR JOURNAL

Official Publication of the Stark County Bar Association

FOUNDED IN 1900

Suite 400, Courtyard Centre
116 Cleveland Ave., N.W. • Canton, Ohio 44702

Beverly P. Proctor-Donald, Bar President
Tina McCort, Executive Director & Editor
Chris Diaz, Bookkeeper & Editor

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www.StarkCtyBar.com

2026 CLE Seminars

- March 25, 2026 2026 Municipal Court Seminar
SCBA Conference Room
See Pg. 4
- April 1, 2026 2026 Family Law Seminar
SCBA Conference Room
See Pg. 5
- April 24, 2026 30th Annual White-Williams
Bankruptcy Institute
Hartville Kitchen
See Pgs. 6 & 7
- April 29, 2026 2026 Law Day Seminar
"The Declaration of Independence at 250"
La Pizzeria Restaurant
See Pg. 9

MARK YOUR CALENDARS DETAILS TO COME

- June 5, 2026 15th Annual "Justice For All:
Protecting The Elderly And Disabled"
First Christian Church



Reminder: M - Z!
Complete your CLE by Dec. 31, 2026

THE STARK COUNTY BAR ASSOCIATION



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Visit us at www.StarkCtyBar.com

The Bar Journal is published monthly for all bar members. Free to members, \$20.00 per year to others.

All communications and editorial material should be directed to the Bar Association office by the fifteenth day of the month preceding publication.

Opinions and positions expressed in the signed material are those of the author and may not necessarily reflect those of the Stark County Bar Association, its officers, staff or board of editors.

From Our President

Back in the years immediately following the birth of our nation in 1776, if a person (well, a man at that time, of course) wanted to become a lawyer, he would simply align himself with a local practicing lawyer, as an apprentice, to learn law and gain admission to practice. With the advent of the worldwide Industrial Revolution, more formal legal education and training was developed, broadening areas of exposure and expertise for the practitioner. William & Mary Law School established our Nation's first law school in 1779, with a program that touted the implementation of the ideals of the American Revolution, by producing well-educated lawyers that could serve as ideal leaders for the new republic. In fact, its first law professor, George Wythe, was a signer of the Declaration of Independence. Fast forward a couple of centuries into the era when I graduated from law school, and the concept of apprenticeship had dissipated substantially. Although many firms, both large and small, offered a sort of apprenticeship through jobs as summer associates, those positions were few and coveted.

A few months ago, I was approached by a new attorney asking for a meeting to discuss tips and suggestions on how to start a private practice. Shortly after that, in a social setting, I encountered another new attorney contemplating hanging his shingle and weighing the pros and cons of entering into private practice. During the same period, I had a great discussion with a veteran practitioner who had a tremendous amount of sage advice to offer brand new attorneys. After decades of successful practice – which includes lessons learned from missteps, he could easily detect the pitfalls a new lawyer should avoid and the best practices they should seek to implement. My first instinct was to set up a CLE for new lawyers – practice tips for new lawyers 101. Of course, this was not a bright new idea, since our Bar Association already offers “New Lawyer Training – View From the Bench” and “Lunch with a Judge” for younger lawyers to interact with a sitting judge in an informal setting to gain exposure, interact and ask questions, along with other various CLE's.

In addition to motivating all newer practitioners to take advantage of the opportunities already offered



Magistrate Beverly Proctor-Donald
President, Stark County Bar Association

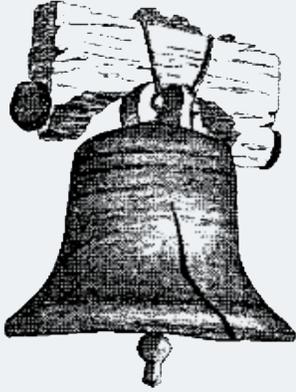
by our bar association, I am also imploring us more seasoned attorneys to make more concerted efforts to embrace the chance to mentor those in our profession who are just getting started. One of many ways is through participating in the Ohio Supreme Court's Lawyer to Lawyer Mentoring Program (officially started in 2008) which connects experienced attorneys with new lawyers recently admitted to the practice of law. This program is mandatory for new attorneys who will receive required new lawyer training credits, with mentors receiving CLE credits, while playing an integral role in furthering professionalism and competence in your field of practice.

If you are a newer lawyer or one of the few in the elite group of lawyers who recently celebrated 50 years of practice or somewhere in between, please consider mentoring by connecting through the Stark County Bar Association as we continue to grow by increasing networking opportunities and professionalism in the legal field.

The Liberty Bell Award

In Celebration of Law Day

April 27, 2026 – May 1, 2026



The Liberty Bell Award is presented annually by the Stark County Bar Association to individual(s), particularly non-lawyers, who have rendered outstanding service to the community. All fields of endeavor are intended for promoting a better understanding of our Constitution and the Bill of Rights; encouraging a better respect of the law and the courts; stimulating a deeper sense of individual responsibility so that citizens recognize their duties as well as their rights; contributing to the effective functioning of our institutions of government; and fostering a better understanding and appreciation of the rule of law.

For further information, please contact the SCBA office at 330-453-0685. Nominations will close Friday, March 27, 2026.

Stark County Bar Association

400 Courtyard Centre Building

116 Cleveland Avenue NW

Canton, Ohio 44702-1728

330-453-0685 • SCB@StarkCtyBar.com

Law Day Sponsorship

2026 Law Week April 27 – May 1

The Law Day Committee is asking local attorneys and law firms if they would like to make a donation in the amount of \$400.00 to help sponsor our Law Day Events. As you may know, we offer various events during this week:

- Essay Contest
- Moot Court Competition
- Tour de Courts
- Televised Ask-a-Lawyer
- CLE Seminar
- Student Creative Showcase
- Law Day Luncheon
- “Why I Want to Become A Lawyer” Essay

In return for your valuable sponsorship, you will receive four tickets to the Law Day Luncheon on Wednesday, April 29, 2026 and will also receive recognition in the Law Day Program and in the Stark County Bar Journal. Don't miss out on what is an important event for our bar association.

If you are able to help sponsor these events, please forward a check in the amount of \$400.00 made payable to the Stark County Bar Association, Attn: Tina McCort.

Thank you in advance for your support. We hope to see you at these events.

Law Day Committee

Stark County Bar Association

Administrative Professionals Day Luncheon

April 22, 2026

Bender's Tavern

Downtown Canton

12:00 Noon

\$28.00 per person

Lunch Entrees:

**Chicken Marsala with Mashed Potatoes and
Fresh Vegetable**

Served with a House Salad & Bread

Scrod ala Foley with Rice and Fresh Vegetable

Served with a House Salad & Bread

Chef Salad

Served with Bread

All lunches will include a Bender's Mini Sundae.

Choice of coffee, iced tea, hot teas or soft drink.

Please call the Bar Office (330-453-0685) no later than
April 15th to make your reservations.

We hope to see you and your staff!

Community Service Award for Newer Attorneys

The SCBA Community Involvement Committee is seeking Nominations for a Stark County Attorney to be honored by the Ohio State Bar Foundation for their Community Service Award for Attorney 40 & Under. Please submit nominations to the Stark County Bar Association to the attention of the Community Involvement Committee. All nominations require a brief resume of the nominee along with a list/description of the organizations they are serving or have served. The Nominator's contact information must be included. **DEADLINE TO SUBMIT IS APRIL 15, 2026.**

This award is presented to attorneys, under age 40 or for less than 15 years of practice, who contribute substantial time and effort in service to a local social service, or a local civic, artistic or cultural organization. The service must be outside the recipients' practice of law and must be given without compensation. Emphasis is placed on current service. Recipients should represent the ideals of the legal profession and, by example, be a credit to the profession. **NOTE:** This award is presented to honorees in each of the OSBA Districts. The statewide award recipient is chosen from these district honorees.



Stark County Bar Association **2026 MUNICIPAL COURT SEMINAR**

Wednesday, March 25, 2026 • SCBA Conference Room

12:45 P.M. REGISTRATION - Coffee & Water provided.

1:00 P.M. CANTON MUNICIPAL COURT
Honorable Kristen D. Guardado
Honorable Jeremy J. Foltz
Honorable Katie Erchick Gilbert
Honorable Earle E. Wise, Jr.
Chief Magistrate Derek C. McClowry
Magistrate Julie Haymond Peterson
Magistrate Christopher A. Newlon
Tips From The Bench

2:00 P.M. MASSILLON MUNICIPAL COURT
Honorable Joel C. Fichter
Honorable Andrea M. Scassa
Magistrate Evan Heck
Probation Officer Lindsay McManus
1. Arraignments, Evictions & Hearings
2. Sealings/Expungements
3. View from the Bench

3:00 P.M. BREAK

3:15 P.M. ALLIANCE MUNICIPAL COURT
Honorable Andrew L. Zumbar
1. Landlord Tenant Issues (Including land installment contracts)
2. Criminal Forms and Practices
3. Applications to Seal/Expunge
4. Driver's License Issues/Getting valid/limited privileges
5. Court Appointed Attorney Fees

4:15 P.M. ADJOURN



***Members: \$90.00 Associate Members: \$75.00 Non-Members: \$165.00**

Name _____ Atty. Reg. No. _____

Address _____

Email _____

***PLEASE NOTE:** If you are currently a member of any local bar association, you may attend at our members' price.

Do you prefer to receive the seminar materials via Email or Hard Copy on the day of the seminar? Circle One.

Please mail checks to: Stark County Bar Association
116 Cleveland Avenue, N.W., Suite 400, Canton, Ohio 44702-1728

NO REFUNDS UNLESS RESERVATION CANCELLATION IS RECEIVED 24 HOURS IN ADVANCE OF SEMINAR.
Application has been approved for 3.00 General CLE Credit Hours.

Stark County Bar Association



2026 FAMILY LAW SEMINAR

Wednesday, April 1, 2026
SCBA Conference Room

- 8:15 A.M. REGISTRATION
Coffee, water and donuts provided.
- 8:45 A.M. AI TOOLS AND THE WHAT AND THE HOW
Sarah Moore, Esq., *Fisher & Phillips LLP*
- 9:45 A.M. BREAK
- 10:00 A.M. THE ETHICAL IMPLICATIONS OF AI
Joseph Caligiuri, Esq., *Disciplinary Counsel, Office of Disciplinary Counsel*
- 11:00 A.M. BANKRUPTCY OVERVIEW AND IMPACTS ON DIVORCE AND
POST-DECREE MATTERS
Anthony J. DeGirolamo, Esq., *Chairman of the SCBA Bankruptcy Committee*
- 12:00 NOON ADJOURN



2026 Family Law Seminar

*Members: \$90.00 Associate Members: \$75.00 Non-Members: \$165.00

Name _____ Atty. Reg. No. _____

Address _____

Email _____

***PLEASE NOTE:** If you are currently a member of any local bar association, you may attend at our members' price.

Do you prefer to receive the seminar materials via Email or Hard Copy on the day of the seminar? Circle One.

Please mail checks to: Stark County Bar Association
116 Cleveland Avenue, N.W., Suite 400, Canton, Ohio 44702-1728

NO REFUNDS UNLESS RESERVATION CANCELLATION IS RECEIVED 24 HOURS IN ADVANCE OF SEMINAR.
Application has been approved for 2.00 General CLE Credit Hours and 1.00 Professional Conduct Credit Hour.

THE 30TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

April 24, 2026

The Hartville Kitchen

1015 Edison Street NW, Hartville, OH 44632

6.75 CLEs applied for (5.75 General Hrs. & 1 Professional Conduct Hr.)



akron bar
association



- 7:45 A.M. **REGISTRATION WITH CONTINENTAL BREAKFAST**
- 8:10 A.M. **WELCOME**
Anthony J. DeGirolamo, Esq., *Chair, Bankruptcy Committee, Stark County Bar Association*
Michael Steel, Esq., *Chair, Bankruptcy & Commercial Law Section, Akron Bar Association*
- 8:15 A.M. **NEW CHAPTER 13 FORMS**
James Galehouse, Esq., *Office of the Chapter 13 Trustee*
Joe Ferrise, Esq., *Office of the Chapter 13 Trustee*
- 8:45 A.M. **REBUILDING CLIENT CREDIT**
Beth Ann Schenz, Esq., *Senior VP, Huntington National Bank*
- 9:15 A.M. **CASE LAW UPDATE**
The Hon. John P. Gustafson, *U.S. Bankruptcy Court, Northern District of Ohio*
Thomas D. DeCarlo, Esq., *Osipov Bigel, P.C.*
- 10:30 A.M. **BREAK**
- 10:45 A.M. **ECONOMIC AND FILING TRENDS UPDATE**
Dr. William Rule II, Ph.D, *Senior Economist, Administrative Office of the United States Courts, Washington, D.C.*
- 11:45 A.M. **BEST PRACTICES - POTENTIAL AI PROBLEMS**
Marc Dann, Esq., *The Dann Law Firm*
- 12:15 P.M. **LUNCH - Gary Rosen/Peter Tsarnas tribute to Marc Gertz**
- 1:15 P.M. **DIGITAL CURRENCY AND NON-TRADITIONAL BANKING**
Matt Bodnar, Esq., *Roderick Linton Belfance LLP*
- 2:15 P.M. **OHIO TAX PANEL**
Alison Archer, Esq., *Ohio Attorney General's Office*
Cory Steinmetz, Esq., *Ohio Attorney General's Office*
Katherine Zucca, Esq., *Ohio Attorney General's Office*
- 3:15 P.M. **PIE BREAK** Sponsored by Vance P. Trueman, Esq. & Nicole Metzger
- 3:30 P.M. **LIES, DECEIT AND THE ETHICAL RULES, CAN ATTORNEYS PRACTICE DECEPTION?**
Philip Bogdanoff, Esq.
- 4:30 P.M. **CLOSING REMARKS**
Drawing for the Dean Wyman Scholarship

FRIDAY, APRIL 24, 2026 - THE 30TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

Register online at www.akronbar.org/events. Register by phone Akron Bar Association **330-436-0112**,
 OR Register online and choose "Payment at Later Time," then mail this form with your check to:
 Akron Bar Association, 57 S. Broadway St., Akron, OH 44308.

NAME: _____

FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: (____) ____ - _____ E-MAIL: _____

(must provide in order to receive registration confirmation/receipt/link to materials)

OHIO REG. # _____

LUNCH CHOICE:

Baked Boneless Chicken _____ OR Baked Fish _____ OR Vegetarian Pasta _____ No Lunch _____

SEMINAR FEE (includes continental breakfast, lunch and electronic materials)	<u>GENERAL SEMINAR INFORMATION:</u>
Stark County Bar Members, Advance Registration (Early Bird) \$249.00	<p>MATERIALS: Handouts for this program will be provided to all attendees in electronic, rather than hard copy format. When you register, be sure to include your email address so that we can notify you when the electronic materials are available. WI-FI access may be interrupted at the Hartville Kitchen; Attendees are encouraged to download the handouts to their devices and ensure that the device is fully charged before arriving at the seminar or print materials prior to the seminar. The materials will be available at www.akronbar.org (under CLE heading, click on "Seminar Materials").</p> <p>CANCELLATION POLICY: Cancellations must be submitted in writing via email: cle@akronbar.org. Refunds will be made with the following charge: a \$45.00 cancellation fee. If no cancellation is received PRIOR to 12:00 p.m. the day before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel the program if circumstances warrant.</p> <p>ACCREDITATION: The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.</p> <p>SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to attend this seminar, please contact the CLE Department at 330-436-0112 at least one week prior to the seminar.</p> <p>DIRECTIONS TO HARTVILLE KITCHEN: FROM AKRON: Take I-77 S to OH-241 Exit (Exit #118) toward OH 619/Massillon. Turn LEFT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street. FROM CANTON: Take I-77 N to OH-241 Exit (Exit #118). Turn RIGHT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.</p>
Stark County Bar Members, At the Door Registration \$274.00	
Associate Members/Associate Guests Advance Registration (Early bird) \$149.00	
Associate Members/ Associate Guests At the Door Registration \$174.00	
A+kron Members \$70.00	
Akron Classic Members, Advance Registration (Early Bird) \$249.00	
Akron Classic Members, At the Door Registration \$274.00	
Attorney Guests (Early Bird) \$399.00	
Attorney Guests, At Door Registration \$414.00	
Judiciary & Law Clerk will attend for free	
TOTAL FEE \$ _____	
<p>Registration Options:</p> <p>Online: www.akronbar.org with credit card payment Phone: Akron Bar Association 330-436-0112</p> <p>Register online, choose "Payment at a later Time", and mail this form with your check to: Akron Bar Association 57 S. Broadway Street Akron, Ohio 44308</p> <p>Registration Info: Registration fee includes CLE electronic materials, continental breakfast & lunch. Registration received after 4/16/2026 will ensure an additional \$25 fee.</p>	

Stark County Bar Association **2026 LAW DAY LUNCHEON**



Wednesday, April 29, 2026 - 11:45 A. M.

LA PIZZARIA RESTAURANT

3656 Dressler Road, N.W.
Canton, OH 44718

The Law Week theme this year is “**The Declaration of Independence at 250**”. Our program at the **Law Day Luncheon** will feature a dramatic reading of the Declaration of Independence as well as a **Declaration of Independence presentation**.

The luncheon is open to the public and the Bar Association cordially invites your staff, fellow attorneys, family members and friends to attend the luncheon.

Tickets will be \$27.00 per person. Please note that the luncheon will begin promptly at 11:45 A.M. We cannot reserve tables other than for the award recipients so it is suggested that you arrive early.

We will be recognizing the recipients of the Liberty Bell Award and Legal Aid Pro Bono Awards, as well as the winners of the Moot Court Competition, Essay and Student Creative Showcase contests. Please join us as we honor these deserving award winners. **Reservations must be made by 4:30 P.M. on Wednesday, April 22nd.** Please mail your reservation form to the Bar Office or call in your reservation at 330-453-0685.

We look forward to seeing you on April 29th.

Todd Evans, Chairman
Law Week Committee



2026 Law Day Luncheon

Wednesday, April 29, 2026 – 11:45 A.M.

La Pizzeria Restaurant

\$27.00 per Person

Number of Reservations: _____

Total Enclosed: _____

Name (s): _____

Address: _____

**Please mail: Stark County Bar Association
400 Courtyard Centre * 116 Cleveland Ave., N.W. * Canton, OH 44702
Phone: 330-453-0685**

Stark County Bar Association



2026 LAW DAY SEMINAR

“Declaration of Independence at 250”
Wednesday, April 29, 2026

LA PIZZARIA RESTAURANT

3656 Dressler Road, N.W. • Canton, OH 44718

- 12:45 P.M. REGISTRATION
- 1:15 P.M. OUR FOUNDING DOCUMENTS: HISTORY AND DETAILS
SURROUNDING ESTABLISHING THE U.S. CONSTITUTION
J. Dean Carro, *Professor of Law, Emeritus*
- 2:45 P.M. BREAK
- 3:00 P.M. OUR FOUNDING DOCUMENTS: HISTORY AND DETAILS
SURROUNDING ESTABLISHING THE DECLARATION OF
INDEPENDENCE
Caryn Peterson, Esq., *Flannery Georgalis LLC*
- 4:30 P.M. ADJOURN



2026 Law Day Seminar

LUNCH & SEMINAR:

*Members: \$120.00 Associate Members: \$105.00 Non-Members: \$195.00

SEMINAR ONLY:

*Members: \$90.00 Associate Members: \$75.00 Non-Members: \$165.00

Name: _____ Atty. Reg. No. _____

Address: _____

Email: _____

RESERVATION DEADLINE IS WEDNESDAY, APRIL 22, 2026.

*PLEASE NOTE: If you are currently a member of any local bar association, you may attend at our members' price.

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CHANGES OF ADDRESS

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NEW MEMBER

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North Canton, OH 44720
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FAX: 330-433-6701
Email: gmcdaniel@winkhartlaw.com

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Akron, OH 44311

Stark County Bar Association Legal Scholarship

The Stark County Bar Association offers a Legal Scholarship. Consideration is given to the following:

- Students enrolled or accepted as a full or part-time student at an educational institution accredited to award a Juris Doctorate degree;
- Students pursuing a course of study designed to result in a Juris Doctorate degree; and
- Students in good academic standing in Law School or in prior academic work, as determined by the Scholarship Committee.

The Scholarship Committee also gives priority consideration to students with demonstrated financial need; students from the Stark County area; and students likely to pursue a law career in the Stark County area.

Stark Community Foundation administers our Scholarship and the Application may be found on their website at www.starkcf.org. The Application Deadline is April 1, 2026.

This year, we will take the opportunity to recognize local practitioners who are celebrating 50 years in the practice of law. Our next attorney to be recognized for a largely commendable 50 years of practice is Sara E. Strattan, Esq.

50TH Year Spotlight

Sara E. Strattan, Esq.



Where did you attend law school?

Cleveland State University

What has been your main area of practice?

I have had a variety of experiences over the years. I worked as a legal aid lawyer for about eight years, served with Bob Horowitz during his first term as prosecuting

attorney, and maintained a minimal private practice when my children were small and my mother (who had Alzheimer's) lived with us. When mom went into the nursing home, I returned to legal aid and shortly thereafter became the director. My focus then became non-profit management as we built the organization from 15 employees in Stark County to a regional firm with approximately 100 employees.

What have been the biggest changes in the practice of law that you've witnessed over the past 50 years and have they been for the better? How have these changes impacted your practice (positively or negatively)?

There have been many changes since I started practicing. Here are a few that come to mind:

- o Women in the profession: When I went to law school, there weren't many of us, and there were fewer than 10 practicing in Stark County when I started.
- o Advertising: Bates v. State Bar of Arizona was decided in 1977, and it changed the profession dramatically.
- o The number of lawyers: When I first started there were about 350 members of the Stark County Bar Association, and many came together for monthly lunches at Mergus Restaurant.
- o Technology: We are no longer researching statutes, cases, property records by going through books, nor are we preparing typed pleadings, putting them in blue-backs, and walking them to the courthouse. Not only has our daily work completely changed, but the services that we offer to clients have evolved dramatically.

What has been the most fulfilling aspect of your career?
Helping people.

Do you have a favorite legal movie or book?
To Kill a Mockingbird.

What's the best advice you can give new lawyers entering the profession?

Eat properly, exercise regularly, get a good night's sleep, seek the advice of other practitioners, and do pro bono work.



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DOUGHERTY
attorneys at law CO., L.P.A.



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Real Estate Development
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*Contact one of our
attorneys today.*

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Michael S. Gruber, Esq.
Jason N. Bing, Esq.
Dan Betkoski, Esq.
William S. Cline, Esq.
Marjorie Conner, Esq.
Sidney N. Freeman, Esq.
Darrell N. Markijohn, Esq.
Robert McNamara, Esq.
Jill C. McQueen, Esq.
David L. Nott, Esq.
Jon A. Troyer, Esq.
Ann Wehener, Esq.
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