

# **THE 29TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE**

April 4, 2025

The Hartville Kitchen

1015 Edison Street NW, Hartville, OH 44632

6.75 CLEs applied for (5.75 general hrs. & 1 professional conduct hr.)



akron bar  
association



- 7:45 A.M.           REGISTRATION WITH CONTINENTAL BREAKFAST
- 8:10 A.M.           WELCOME  
Anthony J. DeGirolamo, Esq. *Chair, Bankruptcy Committee, Stark County Bar Association*  
Michael Steel, Esq., *Chair, Bankruptcy & Commercial Law Section, Akron Bar Association*
- 8:15 A.M.           U.S. TRUSTEE UPDATE  
Angela Abreu, Esq., *Office of the U.S. Trustee*
- 8:45 A.M.           CHAPTER 7 PANEL  
Anthony J. DeGiralamo, Esq., *Chair, Bankruptcy Committee, Stark County Bar Association*  
Julie Zurn, Esq., *Roetzel & Andress*
- 9:15 A.M.           CASE LAW UPDATE  
The Hon. John P. Gustafson, *U.S. Bankruptcy Court, Northern District of Ohio*  
Thomas D. DeCarlo, Esq., *Osipov Bigel, P.C.*
- 10:30 A.M.          BREAK
- 10:45 A.M.          ECONOMIC UPDATE  
Dr. William Rule, Sr., *Economist, Administrative Office of the United States Courts, Washington, D.C.*
- 11:45 A.M.          TAX LIENS AND CERTIFICATES  
Austin Barns, Esq., *Sandhu Law Group*
- 12:15 P.M.          LUNCH
- 1:15 P.M.           PREPARING FOR WAR! AN EVIDENTIARY HEARING MODULE  
James Galehouse, Esq. *Office of the Chapter 13 Trustee*  
Mike Moran, Esq., *Gibson & Moran, LLC*
- 2:15 P.M.           DIVORCE AND BANKRUPTCY MODULE  
Gary Rosen, Esq., *Gertz & Rosen, LTD*  
Keith Rucinski, Esq., *Chapter 13 Trustee*  
Peter Tsarnas, Esq., *Gertz & Rosen, Ltd*
- 3:15 P.M.           PIE BREAK Sponsored by Vance P. Trueman, Esq. & Nicole Metzger
- 3:30 P.M.           PROFESSIONAL CONDUCT UPDATE  
Jay Wampler, Esq., *Office of Disciplinary Counsel*
- 4:30 P.M.           CLOSING REMARKS  
Drawing for the Dean Wyman Scholarship

**FRIDAY, APRIL 04, 2025- THE 29TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE**

Register online at [www.akronbar.org/events](http://www.akronbar.org/events). Register by phone Akron Bar Association **330-436-0112**,  
 OR Register online and choose "Payment at Later Time," then mail this form with your check to:  
 Akron Bar Association, 57 S. Broadway St., Akron, OH 44308.

**NAME:** \_\_\_\_\_

**FIRM:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PHONE:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

(must provide in order to receive registration confirmation/receipt/link to materials)

**OHIO REG. #** \_\_\_\_\_

**LUNCH CHOICE:**

**Baked Boneless Chicken** \_\_\_\_\_ **OR** **Baked Fish** \_\_\_\_\_ **OR** **Vegetarian Pasta** \_\_\_\_\_ **No Lunch** \_\_\_\_\_

SEMINAR FEE (includes continental breakfast, lunch and electronic materials)	GENERAL SEMINAR INFORMATION:																						
<table border="0"> <tr> <td><b>Stark County Bar Members, Advance Registration (Early Bird)</b></td> <td align="right">\$239.00</td> </tr> <tr> <td><b>Stark County Bar Members, At the Door Registration</b></td> <td align="right">\$264.00</td> </tr> <tr> <td><b>Associate Members/Associate Guests Registration (Early bird)</b></td> <td align="right">\$139.00</td> </tr> <tr> <td><b>Associate Members/ Associate Guests At the Door Registration</b></td> <td align="right">\$165.00</td> </tr> <tr> <td><b>A+kron Members</b></td> <td align="right">\$60.00</td> </tr> <tr> <td><b>Akron Classic Members, Advance Registration (Early bird)</b></td> <td align="right">\$239.00</td> </tr> <tr> <td><b>Akron Classic Members, At the Door Registration</b></td> <td align="right">\$264.00</td> </tr> <tr> <td><b>Attorney Guests (Early Bird)</b></td> <td align="right">\$389.00</td> </tr> <tr> <td><b>Attorney Guests, At Door Registration</b></td> <td align="right">\$404.00</td> </tr> <tr> <td><b>Judiciary &amp; Law Clerk will attend for free</b></td> <td></td> </tr> <tr> <td><b>TOTAL FEE</b></td> <td align="right">\$ _____</td> </tr> </table>	<b>Stark County Bar Members, Advance Registration (Early Bird)</b>	\$239.00	<b>Stark County Bar Members, At the Door Registration</b>	\$264.00	<b>Associate Members/Associate Guests Registration (Early bird)</b>	\$139.00	<b>Associate Members/ Associate Guests At the Door Registration</b>	\$165.00	<b>A+kron Members</b>	\$60.00	<b>Akron Classic Members, Advance Registration (Early bird)</b>	\$239.00	<b>Akron Classic Members, At the Door Registration</b>	\$264.00	<b>Attorney Guests (Early Bird)</b>	\$389.00	<b>Attorney Guests, At Door Registration</b>	\$404.00	<b>Judiciary &amp; Law Clerk will attend for free</b>		<b>TOTAL FEE</b>	\$ _____	<p><b>MATERIALS:</b> Handouts for this program will be provided to all attendees in electronic, rather than hard copy format. When you register, be sure to include your email address so that we can notify you when the electronic materials are available. <b>WI-FI access may be interrupted at the Hartville Kitchen; Attendees are encouraged to download the handouts to their devices and ensure that the device is fully charged before arriving at the seminar or print materials prior to the seminar.</b> The materials will be available at <a href="http://www.akronbar.org">www.akronbar.org</a> (under CLE heading, click on "Seminar Materials").</p> <p><b>CANCELLATION POLICY:</b> Cancellations must be submitted in writing via email: <a href="mailto:cle@akronbar.org">cle@akronbar.org</a>. Refunds will be made with the following charge: a \$45.00 cancellation fee. If no cancellation is received PRIOR to 12:00 p.m. the day before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel the program if circumstances warrant.</p> <p><b>ACCREDITATION:</b> The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.</p> <p><b>SERVICES FOR PERSONS WITH DISABILITIES:</b> If special arrangements are required for individuals to attend this seminar, please contact the CLE Department at 330-436-0112 at least one week prior to the seminar.</p> <p><b>DIRECTIONS TO HARTVILLE KITCHEN:</b>  <b>FROM AKRON:</b> Take I-77 S to OH-241 Exit (Exit #118) toward OH 619/Massillon. Turn LEFT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.  <b>FROM CANTON:</b> Take I-77 N to OH-241 Exit (Exit #118). Turn RIGHT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.</p>
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