

THE 28TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

April 12, 2024

The Hartville Kitchen

1015 Edison Street NW, Hartville, OH 44632

6.00 CLEs applied for (5.00 general hrs. & 1 professional conduct hr.)



akron bar
association



- 7:45 A.M. REGISTRATION WITH CONTINENTAL BREAKFAST
- 8:20 A.M. WELCOME
Michelle Jackson Limas, Esq., *Chair, Bankruptcy Committee, Stark County Bar Association*
Julie K. Zurn, Esq., *Chair, Bankruptcy & Commercial Law Section, Akron Bar Association*
- 8:25 A.M. STRETTO
George Vogl, IV
- 8:45 A.M. U.S. TRUSTEE UPDATE
Speaker TBA, *Office of the U.S. Trustee*
- 9:15 A.M. CASE LAW UPDATE
Hon. John P. Gustafson, *U.S. Bankruptcy Court, Northern District of Ohio*
Thomas D. DeCarlo, Esq., *Osipov Bigelman, P.C.*
- 10:30 A.M. BREAK
- 10:45 A.M. TRANSITIONS OF CHAPTER 13 TO CHAPTER 7
Joseph A. Ferrise, Esq., *Joseph A. Ferrise, LLC*
Anthony J. DeGirolamo, Esq., *DeGirolamo Law Offices*
- 11:15 A.M. VIEW FROM THE BENCH
Hon. Suzana K. Koch, *U.S. Bankruptcy Court, Northern District of Ohio*
Hon. Alan M. Koschik, *U.S. Bankruptcy Court, Northern District of Ohio*
- 12:00 NOON BREAK - Please leave meeting room for staff to prepare for lunch.
- 12:15 P.M. LUNCH
- 1:15 P.M. VALUATIONS
Eric Bevington, *Kiko Company*
- 1:45 P.M. LAW PRACTICE EFFICIENCIES
James F. Hausen, Esq., *Hausen Law, LLC*
Ryan McNeil, Esq., *McNeil Law Firm, LLC*
- 2:15 P.M. PROBATE AND BANKRUPTCY
Hon. Elinore Marsh Stormer, *Summit County Probate Court*
Melissa Macejko, Esq., *Suhar & Macejko, LLC*
John Rossi, Esq., V.P., *Farmers Trust Company*
- 3:15 P.M. PIE BREAK sponsored by Vance P. Truman, Esq.
- 3:30 P.M. PROFESSIONAL CONDUCT
William G. Chris, Esq., *Roderick Linton Belfance, LLP*
- 4:30 P.M. CLOSING REMARKS AND DRAWING FOR
DEAN WYMAN SCHOLARSHIP

FRIDAY, APRIL 12, 2024 - 28th ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

Register online at www.akronbar.org/events. Register by phone Akron Bar Association **330-436-0112**,
OR Register online and choose "Payment at Later Time," then mail this form with your check to:
Akron Bar Association, 57 S. Broadway St., Akron, OH 44308.

NAME: _____

FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: (____) ____ - _____ E-MAIL: _____

(must provide in order to receive registration confirmation/receipt/link to materials)

OHIO REG. # _____

LUNCH CHOICE:

Baked Boneless Chicken _____ OR Baked Fish _____ OR Vegetarian Pasta _____ No Lunch _____

<p style="text-align: center;">SEMINAR FEE (includes continental breakfast, lunch and electronic materials)</p> <p>Akron Bar Member _____ \$239.00</p> <p>Stark County Bar Member _____ \$239.00</p> <p>Attorney Non-Member _____ \$389.00</p> <p>Non-Attorney _____ \$139.00</p> <p>Bankruptcy Judge or Law Clerk _____ COMP</p> <p>Late Registration Fee: (after 4/5/24) _____ \$25.00</p> <p>TOTAL FEE: \$ _____</p> <p>Registration Options:</p> <p>Online: www.akronbar.org with credit card payment</p> <p>Phone: Akron Bar Association 330-436-0112</p> <p>Register online, choose "Payment at a Later Time", and mail this form with your check to: Akron Bar Association 57 S. Broadway St. Akron, OH 44308</p> <p>Registration Info: Registration fee includes CLE, electronic materials, continental breakfast & lunch. Registrations received after 4/5/24 will incur an additional \$25 fee.</p>	<p style="text-align: center;">GENERAL SEMINAR INFORMATION:</p> <p>MATERIALS: Handouts for this program will be provided to all attendees in electronic, rather than hard copy format. When you register, be sure to include your email address so that we can notify you when the electronic materials are available. WI-FI access may be interrupted at the Hartville Kitchen; Attendees are encouraged to download the handouts to their devices and ensure that the device is fully charged before arriving at the seminar or print materials prior to the seminar. The materials will be available at www.akronbar.org (under CLE heading, click on "Seminar Materials").</p> <p>CANCELLATION POLICY: Cancellations must be submitted in writing via email: cle@akronbar.org. Refunds will be made with the following charge: a \$45.00 cancellation fee. If no cancellation is received PRIOR to 12:00 p.m. the day before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel the program if circumstances warrant.</p> <p>ACCREDITATION: The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.</p> <p>SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to attend this seminar, please contact the CLE Department at 330-436-0112 at least one week prior to the seminar.</p> <p>DIRECTIONS TO HARTVILLE KITCHEN: FROM AKRON: Take I-77 S to OH-241 Exit (Exit #118) toward OH 619/Massillon. Turn LEFT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street. FROM CANTON: Take I-77 N to OH-241 Exit (Exit #118). Turn RIGHT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.</p>
--	---