

The 27th Annual White-Williams Bankruptcy Institute

Video Replay • SCBA Conference Room



akron bar
association



Wednesday, November 8, 2023

6.00 CLEs applied for (5.00 general hrs. & 1 professional conduct hr.)

- 8:10 am** **Registration**
Coffee and water provided. You may bring your own refreshments/snacks.
- 8:25 am** **Welcome**
Michelle Jackson Limas, Esq., *Chair, Bankruptcy Committee, Stark County Bar Association*
Michael Steel, Esq., *Chair, Bankruptcy & Commercial Law Section, Akron Bar Association*
- 8:30 am** **U.S. Trustee Update**
Amy L. Good, Esq., *Office of the U.S. Trustee*
Scott R. Belhorn, Esq., *Office of the U.S. Trustee*
- 9:00 am** **Case Law Update**
Hon. John P. Gustafson, *US Bankruptcy Court, Northern District of Ohio*
Thomas D. DeCarlo, Esq., *Osipov Bigelman, P.C.*
- 10:30 am** **Break**
- 10:45 am** **Chapter 13 Panel**
Hon. Alan M. Koschik, *US Bankruptcy Court, Northern District of Ohio*
Dynele L. Schinker-Kuharich, Esq., *Canton Chapter 13 Trustee*
Keith L. Rucinski, Esq., *Akron Chapter 13 Trustee*
- 11:15 am** **Views From The Canton Bankruptcy Court Bench**
Hon. John P. Gustafson, *US Bankruptcy Court, Northern District of Ohio*
Hon. Mary Ann Whipple, *US Bankruptcy Court, Northern District of Ohio*
Hon. Tiiara N. A. Patton, *US Bankruptcy Court, Northern District of Ohio*
- 11:45 am** **Lunch - On your own**
- 12:45 pm** **Student Loan Issues**
Suzana K. Koch, Esq., *Assistant US Attorney General*
Richard H. Nemeth, Esq., *Nemeth & Associates, LLC*
- 1:15 pm** **Chapter 7 Panel**
Lisa Barbacci, Esq., *Canton Chapter 7 Trustee*
Ryan McNeil, Esq., *McNeil Law Firm, LLC*
- 1:45 pm** **Tax Claims**
Trish D. Lazich, Esq., *Director of Bankruptcy & Legal Support, Office of the Ohio Attorney General*
- 2:45 pm** **Break**
- 3:00 pm** **Succession Planning & Due Diligence**
Gretchen J. Mote, Esq., *OBLIC Director of Loss Prevention*
- 4:00 pm** **Closing Remarks**
-

**THE 27TH ANNUAL
WHITE-WILLIAMS BANKRUPTCY INSTITUTE VIDEO REPLAY**
Wednesday, November 8, 2023
SCBA Conference Room

*Members: \$180.00 Associate Members: \$150.00 Non-Members: \$330.00

Name _____ Atty. Reg. No. _____

Address _____

E-mail Address _____

*PLEASE NOTE: If you are currently a member of any local bar association, you may attend at our members' price.

Please mail checks to: Stark County Bar Association
116 Cleveland Avenue, N.W., Suite 400, Canton, OH 44702-1728

Do you prefer to receive the seminar materials via E-mail or Hard Copy on the day of the seminar? Circle one.

NO REFUNDS UNLESS RESERVATION CANCELLATION IS RECEIVED 24 HOURS IN ADVANCE OF SEMINAR.
6.0 CLEs applied for (5.00 General Hours & 1 Professional Conduct Hour)