

THE 27TH ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

April 14, 2023

The Hartville Kitchen

1015 Edison Street NW, Hartville, OH 44632



akron bar
association



6.00 CLEs applied for (5.00 general hrs. & 1 professional conduct hr.)

- 7:45 A.M. **REGISTRATION**
- 8:25 A.M. **WELCOME**
Michelle Jackson Limas, Esq., *Chair, Bankruptcy Committee, Stark County Bar Association*
Michael Steel, Esq., *Chair, Bankruptcy & Commercial Law Section, Akron Bar Association*
- 8:30 A.M. **U.S. TRUSTEE UPDATE**
Amy L. Good, Esq., *Office of the U.S. Trustee*
Scott R. Belhorn, Esq., *Office of the U.S. Trustee*
- 9:00 A.M. **CASE LAW UPDATE**
Hon. John P. Gustafson, *US Bankruptcy Court, Northern District of Ohio*
Thomas DeCarlo, Esq., *Osipov Bigelman, P.C.*
- 10:30 A.M. **BREAK**
- 10:45 A.M. **CHAPTER 13 PANEL**
Hon. Alan M. Koschik, *US Bankruptcy Court, Northern District of Ohio*
Dynele L. Schinker-Kuharich, Esq., *Canton Chapter 13 Trustee*
Keith L. Rucinski, Esq., *Akron Chapter 13 Trustee*
- 11:15 A.M. **VIEWS FROM THE CANTON BANKRUPTCY COURT BENCH**
Hon. John P. Gustafson, *US Bankruptcy Court, Northern District of Ohio*
Hon. Mary Ann Whipple, *US Bankruptcy Court, Northern District of Ohio*
Hon. Tiiara N. A. Patton, *US Bankruptcy Court, Northern District of Ohio*
- 11:45 A.M. **BREAK** - Please leave meeting room for staff to prepare for lunch.
- 12:00 NOON **LUNCH** Presentation by George Vogl of Stretto
- 1:00 P.M. **STUDENT LOAN ISSUES**
Suzana K. Koch, Esq., *Assistant US Attorney General*
- 1:30 P.M. **CHAPTER 7 PANEL**
Lisa Barbucci, Esq., *Canton Chapter 7 Trustee*
- 2:00 P.M. **TAX CLAIMS**
Trish D. Lazich, Esq., *Director of Bankruptcy & Legal Support,*
Office of the Ohio Attorney General
- 3:00 P.M. **PIE BREAK** sponsored by Vance P. Truman, Esq.
- 3:15 P.M. **SUCCESSION PLANNING & DUE DILIGENCE**
Gretchen J. Mote, Esq., *OBLIC Director of Loss Prevention*
- 4:15 P.M. **CLOSING REMARKS AND DRAWING FOR
DEAN WYMAN SCHOLARSHIP**

FRIDAY, APRIL 14, 2023 - 27th ANNUAL WHITE-WILLIAMS BANKRUPTCY INSTITUTE

Register online at www.akronbar.org/events. Register by phone Akron Bar Association 330-436-0112,
OR Register online and choose "Payment at Later Time," then mail this form with your check to:
Akron Bar Association, 57 S. Broadway St., Akron, OH 44308.

NAME: _____

FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: (____) ____-____ E-MAIL: _____

(must provide in order to receive registration confirmation/receipt/link to materials)

OHIO REG. # _____

LUNCH CHOICE:

Baked Boneless Chicken____ OR Baked Fish____ OR Vegetarian Pasta____ No Lunch____

SEMINAR FEE (includes continental breakfast, lunch and electronic materials)	GENERAL SEMINAR INFORMATION:
Akron Bar Member _____\$239.00	MATERIALS: Handouts for this program will be provided to all attendees in electronic, rather than hard copy format. When you register, be sure to include your email address so that we can notify you when the electronic materials are available. WI-FI access may be interrupted at the Hartville Kitchen, attendees are encouraged to download the handouts to their devices and ensure that the device is fully charged before arriving at the seminar or print materials prior to the seminar. The materials will be available at www.akronbar.org (under CLE heading, click on "Seminar Materials").
Stark County Bar Member _____\$239.00	CANCELLATION POLICY: Cancellations must be submitted in writing via email: cle@akronbar.org . Refunds will be made with the following charge: a \$45.00 cancellation fee. If no cancellation is received PRIOR to 12:00 p.m. the day before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel the program if circumstances warrant.
Attorney Non-Member _____\$389.00	ACCREDITATION: The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.
Non-Attorney _____\$139.00	SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to attend this seminar, please contact the CLE Department at 330-436-0112, at least one week prior to the seminar.
Bankruptcy Judge or Law Clerk _____ COMP	DIRECTIONS TO HARTVILLE KITCHEN: FROM AKRON: Take I-77 S to OH-241 Exit (Exit #118) towards OH 619/Massillon. Turn LEFT on Massillon Rd./OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street. FROM CANTON: Take I-77 N to OH-241 Exit (Exit #118). Turn RIGHT on Massillon Rd./OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.
Late Registration Fee: _____ \$25.00 (after 4/5/23)	
TOTAL FEE: \$_____	
Registration Options: Online: www.akronbar.org with credit card payment Phone: Akron Bar Association 330-436-0112	
Register online, choose "Payment at a Later Time", and mail this form with your check to: Akron Bar Association 57 S. Broadway St. Akron, OH 44308	
Registration Info: Registration fee includes CLE, electronic materials, continental breakfast & lunch. Registrations received after 4/5/23 will incur an additional \$25 fee.	