



akron bar  
association

9:00 -10:05

**The 24<sup>th</sup> Annual White-Williams Bankruptcy Institute**  
**Thurs., August 20, 2020 9 am – 12:20 pm & Fri., August 21, 2020 9am – 12:20 pm**  
**Live Interactive Webinars**  
**6 CLE Credit Hours (including 1 hour of professional conduct)**



**Thursday, August 20, 2020**

**Welcome**

Anthony J. DeGirolamo, Esq., *Bankruptcy Committee, Stark County Bar Association*  
Peter G. Tsarnas, Esq., *Bankruptcy & Commercial Law Section, Akron Bar Association*

**Webinar Tips & Instructions**

Akron Bar Association & Stark County Bar Association Staff

**Class Action & Bankruptcy (1.0)**

Harold A. Corzin, Esq. *Corzin & Corzin*  
Morris H. Laatsch, III Esq.  
William J. Price, Esq. *Elk & Elk*

10:05 – 10:10

**5 min BREAK**

10:10 – 10:55

**Case Law Update (.75)**

Materials prepared by Judge Russ H. Kendig, *U.S. Bankruptcy Court Northern District of Ohio*; additional materials and presentation by Anthony J. DeGirolamo, Esq. & Peter G. Tsarnas, Esq.

10:55 – 11:05

**10 min BREAK**

11:05 – 12:20

**Chapter 13 Plan Form (1.25)**

Judge Alan M. Koschik, *U.S. Bankruptcy Court Northern District of Ohio*  
Keith L. Rucinski, Esq. *Office of the Chapter 13 Trustee, Akron*  
Dynele L. Schinker-Kuharich, Esq. *Office of the Chapter 13 Trustee, Canton*  
George Vogl, Director, *Best Case by Stretto*

12:20

**Adjourn for the Day**

**Friday, August 21, 2020**

9:00 - 9:35

**Welcome**

Anthony J. DeGirolamo, Esq., *Bankruptcy Committee, Stark County Bar Association*  
Peter G. Tsarnas, Esq., *Bankruptcy & Commercial Law Section, Akron Bar Association*

**Webinar Tips & Reminders**

Akron Bar Association & Stark County Bar Association Staff

**Update from the Office of the U.S. Trustee (.50)**

Andy Vara, *U.S. Trustee, Region 9*  
Derrick Rippy, *Trial Attorney, Office of the U.S. Trustee*

9:35 – 9:40

**5 min BREAK**

9:40 – 10:40

**Small Business Chapter 11s (1.0)**

Kate M. Bradley, *Trial Attorney, Office of the U.S. Trustee*  
Bridget A. Franklin, *Subchapter V Trustee*  
Julie K. Zurn, *Chapter 7 Trustee*

10:40 – 10:50

**10 min BREAK & Dean Wyman Scholarship Drawing**

10:50 – 11:50

**Truth, Justice & the Alternative Factway (1.0 professional conduct)**

F. Daniel Balmert, *Vorys, Sater, Seymour and Pease LLP (Retired)*

11:50 – 12:20

**The Impact on COVID-19 on Bankruptcy Law Practice (.50)**

Anthony J. DeGirolamo, Esq. & Peter G. Tsarnas, Esq.

12:20

**Adjourn**

**WHITE-WILLIAMS BANKRUPTCY INSTITUTE 8/20/20 & 8/21/20 from 9:00 am – 12:20 pm**

Register online at [www.akronbar.org/events](http://www.akronbar.org/events)

OR Register by phone Akron Bar Association **330-436-0112**

OR \*Mail this form and your check to: Akron Bar Association, 57 S. Broadway St., Akron, OH 44308.

**NAME:** \_\_\_\_\_

**EMPLOYER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PHONE: ( ) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL:** \_\_\_\_\_

(must provide in order to receive registration confirmation/receipt/link to materials)

**OHIO REG. #** \_\_\_\_\_

<p style="text-align: center;"><b>SEMINAR FEE</b> (includes Electronic Materials)</p> <p>Akron Bar Member            _____\$180.00</p> <p>Stark County Bar Member    _____\$180.00</p> <p>Attorney Non-Member        _____\$230.00</p> <p>Non-Attorney                    _____\$ 80.00</p> <p>Bankruptcy Judge or Law Clerk                        _____ COMP</p> <p>TOTAL FEE:                        \$ _____</p> <p>Registration Options:</p> <p>Online: <a href="http://www.akronbar.org">www.akronbar.org</a> with credit card payment</p> <p>Phone/Email: Akron Bar Association 330-436-0112 <a href="mailto:cle@akronbar.org">cle@akronbar.org</a> with check or credit card payment</p> <p>Mail this form and your check to: Akron Bar Association 57 S. Broadway St. Akron, OH 44308</p> <p>*Please Note: Due to COVID-19, the Akron Bar Association building is closed and our mail is being forwarded to a staff member's home by the post office. Some senders are having their mail returned as "undeliverable." To ensure we receive your registration in a timely manner, we highly encouraged registration by website, email, or phone.</p>	<p style="text-align: center;"><u>GENERAL SEMINAR INFORMATION:</u></p> <p>LIVE INTERACTIVE WEBINAR: In order to participate in the webinar, you will click on a link that will be emailed to you. This link will be unique to you and allow us to track your attendance. You will need to view the webinar on a device with internet access and sound.</p> <p>EACH PARTICIPANT MUST PROVIDE A UNIQUE EMAIL ADDRESS: Individual email addresses are required because this is how you receive confirmation of your registration, payment receipt, your unique webinar weblink, and your attendance certificate.</p> <p>MATERIALS: Handouts for this program will be provided to all attendees in electronic, rather than hard copy format. When you register, be sure to include your email address so that we can notify you when the electronic materials are available.</p> <p>The materials will be available at <a href="http://www.akronbar.org/materials">www.akronbar.org/materials</a></p> <p>CANCELLATION POLICY: Cancellations must be submitted in writing via email: <a href="mailto:cle@akronbar.org">cle@akronbar.org</a></p> <p>If no cancellation is received PRIOR to 9 am the day before the seminar, no refund will be issued. The Akron Bar Association &amp; The Stark County Bar Association reserve the right to change or cancel the program if circumstances warrant.</p> <p>ACCREDITATION: The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.</p> <p>SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to participate in this seminar, please contact the CLE Department at 330-436-0112, at least one week prior to the seminar.</p>
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